



CITY OF DORA

MAYOR

Randy Stephens

CITY CLERK

SuLeigh Warren

CITY COUNCIL

David Box
George Sides, Jr.
Chris Edwards
Norman Holt
Randy Spears
Hezekiah Walker
Gary Thomas

February 23, 2021

Alabama Department of Economic and Community Affairs
Attn.: LaToya Edwards, Recreation and Conservation Programs Specialist
P.O. Box 5690
Montgomery, AL 36103-5690

Re: City of Dora
Recreational Trails Program Application

Ms. Edwards:

On behalf of the City of Dora, I am pleased to submit the enclosed application for funding consideration under the 2021 Recreational Trails Program Funding Cycle. The project proposed in this application is requesting funding assistance to provide lighting for our current multi-purpose recreational trail which will significantly enhance trail opportunities in the City.

If you need more information, please contact me at 205-648-3211. Your consideration is greatly appreciated.

Sincerely,

Randy Stephens
Mayor

APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet	X
Resolution adopted by the legal entity of the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion	X
Project Cost Estimate	X
Detailed Project Budget with Descriptive Narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning July 2021)	X
Preliminary Site Plan	X
Location/Vicinity Map	X
Property Boundary Area Map	X
Verification of SAM.gov Registration	X
Environmental Assessment:	
Concurrence from the U.S. Army Corps of Engineers	NA
Concurrence from the U.S. Fish and Wildlife Service	NA
Concurrence from the Alabama Historical Commission	X
Approval to cross a public highway or a public utility right-of-way (if applicable)	NA
Water obstruction & encroachment permit (if applicable)	NA
Hazardous materials survey if real property is to be acquired with grant funds	NA
Environmental Assessment (if applicable; format can be found at http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx)	NA
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
NOTE: If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. You may not acquire property until after the grant agreement has been executed and consultation with ADECA staff has occurred.	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are not the same. A recorded easement allowing trail construction will be required from the landowner before construction begins.)	NA
Environmental Screening Form and Environmental Checklist (Pages 17-20)	X
Letters of endorsement, support, and commitment; other documentation of citizen participation	NA

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:

<http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx>.

Application Cover Sheet

Applicant's Name (Organization): City of Dora

Address: 1485 Sharon Boulevard

Dora, AL

ZIP+4: 35062-4552

County: Walker

FEI Number: 63-0498621

DUNS Number: 626090435

Project Title: City of Dora Horse Creek Trail Lighting Project

Project Description: Dora is seeking funding assistance to add lighting to the City's primary recreational trail.

Park Name, if applicable: N/A

Park (project location) Address: N/A

ZIP+4:

Latitude and Longitude
(deg/min/sec): 33/ 45'/ 4.2444" N and 87/ 3'/ 33.408" W

Congressional District
(for project location): 4

State Senate District
(for project location): 5

State House District
(for project location): 13

Applicant Contact Person and Title: Randy Stephens, Mayor

Phone and Email: 205-648-3211; doracityclerk@yahoo.com

Grant Administrator or
Other Contact, Title, and
Organization: Kevin Kessler, Consultant, Community Consultants, Inc.

Phone and Email: 256-890-4240; kkessler@cci-hsv.com

Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as may be needed to support your response to each evaluation criterion).

Project Information

Name of Project: City of Dora Horse Creek Trail Lighting Project

Trail Length in Linear Feet (L.F.): 13,728 Trail Width: 10 Feet

Trail Surface Type: Asphalt

Application Type: ☐ Non-motorized for a Single Use ☐ Motorized
☒ Non-motorized for Diverse Use ☐ Educational

Type of Applicant: ☒ City/Town ☐ County
☐ State ☐ Other

Total Estimated Project Cost	\$ <u>512,460.00</u>
Grant Amount Requested	\$ <u>400,000.00</u>
Total Local Match	\$ <u>112,460.00</u>
Cash Match	\$ <u>112,460.00</u>
In-Kind Match	\$ <u>0.00</u>
Donation	\$ <u>0.00</u>

Brief Description of the Project:

The proposed project would provide lighting to 2.6 miles of the City's existing multi-purpose trail (Horse Creek Trail) which is a major recreation facility within the City of Dora.

State of Alabama
Walker County
City of Dora
February 11, 2021

City of Dora
RESOLUTION #2-2021

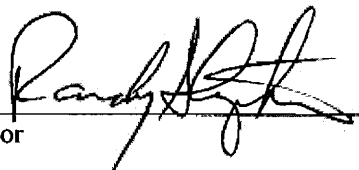
WHEREAS, the City of Dora intends to apply to the State of Alabama for Recreational Trails Program Funds to light an existing multi-purpose trail; and

WHEREAS, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost up to a maximum grant amount of \$400,000 for a multi-use trail.

NOW, THEREFORE, BE IT HEREBY RESOLVED, that the City of Dora will commit all matching funds (\$112,460.00) for the proposed Recreational Trails Fund Project, and

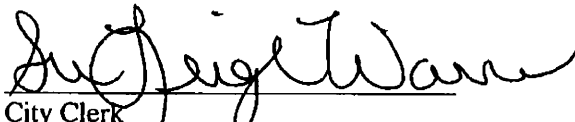
BE IT FURTHER RESOLVED, that in the event the grant is awarded, the City understands that it will sign assurances complying with all applicable Federal and State laws, rules and regulations.

ADOPTED AND APPROVED by the City of Dora, on this the 11th day of February 2021.



Mayor

ATTEST:



City Clerk

Please address each evaluation criterion

1. Describe the degree to which the project's scope and feasibility meets the project area's recreational needs.

The City of Dora's Horse Creek Trail is the primary multi-purpose public recreational trail in the City. The trail starts at the paths underpass of Highway 78 where it connects to the City of Sumiton's trail which was recently lighted thanks to a 2016 RTP grant.

The multi-purpose trail is available to meet the needs of all the citizens of Dora, especially the senior citizens, walking groups, and residents with health problems in need of a designated safe area to walk. Due to the large amount of use the trail has experienced since its construction, the City has identified the need to provide lighting around the trail to make it more accessible to the City's residents for early morning and nighttime walking.

This Dora Trail is the only multi-use trail in the City and is used year round by Dora residents as well as individuals from adjoining Sumiton Alabama. The current trail provides an excellent opportunity for walking, jogging, or biking but is limited to only daylight hours which creates a problem for individuals that can not access the trail during the day.

2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes.

Lighting of this trail will accommodate all users during the early mornings and nighttime hours by providing a safer, more accessible trail.

The 2.5 Mile trail runs through the center of the City and connects several residential areas, it passes by Dora High School and the local golf course.

The primary use of the trail will be fitness walking or biking for both the young and old.

As mentioned previously, the Dora trail also connects to neighboring Sumiton's trail which leads to Sumiton City Hall, Bevill State Community College, Sumiton K-8 school, the Sumiton Ball Fields, and the downtown area which has received 2016 ALDOT funding for new sidewalks. The addition of the new downtown sidewalks in Sumiton will allow much improved access to the Sumiton recreational trail and likewise the Dora trail; therefore a broad section of this area of Walker County will have improved recreational facilities as a result of this lighting project.

3. Describe the ways in which the project provides a new, unique or more effective means for making trail opportunities available to the public.

The successful installation of lighting to this trail will provide the residents of Dora and the surrounding community with expanded opportunities to enjoy this recreational facility. Currently, the trail can not be safely used after dark which is a major limiting factor especially during the winter months. It is estimated that lighting the trail will extend user access by 2 hours per day during the summer and 5 hours per day during the winter. Lighting for this trail will initiate year round enjoyment of this recreational opportunity for a wider section of the population. Also, many residents are unable to use the trail because they can not reach the trail site during daylight hours

due to their jobs or other commitments. Lighting the trail will expand the existing recreational opportunity to more of the public.

Furthermore, the direct link to the Sumiton trail, which was lighted through the City of Sumiton's 2016 RTP project will further expand the benefits currently being provided by the use of RTP grant funds.

4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged and other special populations or groups.

The Dora multipurpose trail is easily accessible to the elderly and users with disabilities as it is completely ADA compliant. The addition of lighting will allow access to the trail by disabled, older, or disadvantaged persons to be enhanced. The Dora trail passes through several neighborhoods that are occupied by residents with disabilities, older residents, and economically disadvantaged persons. The trail also provides direct pedestrian access to the elderly because the recreational trail connects to sidewalks that lead to the neighboring City of Sumiton's Senior Center.

Sumiton has a town wide population of over 1,980 nearly half of which (45%) are low and/or moderate income families. For this reason, it is critical that the City provide recreational facilities within their City limits for their residents. Furthermore, many elderly users have expressed that they do not feel safe walking on a darkened trail at dusk or near daybreak.

5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests and public agencies within the project area.

As mentioned previously, the Trail connects with the City of Sumiton's multi-use trail which runs close to Dora High School, Horse Creek Golf Course, Dora Municipal Park, and several residential areas in Dora.

Also with the Sumiton trail being so close to Beville State Community College, Sumiton K-8 school, and the Sumiton Ball Fields, all of which often have evening events, lighting the trail will provide additional outdoor recreation opportunities during the non-daylight hours for participants at these other entity events.

The City of Sumiton is also recently completed a Downtown Sidewalk project through ALDOT's 2016 TAP funding which will in effect further expand the trail uses between the two cities is an effort to improve access to the Sumiton "downtown" area which City officials hope will be the start of revitalization for the area. The Sumiton trail, which is within 800 feet of downtown, is another access point to the area.

6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials, as well as dollars).

The addition of lighting to the trail will further enhance the investment previously made with RTP funds through the City of Sumiton's 2016 RTP grant which provided lighting to Sumiton's trail. Funding of Dora's proposed lighting project would be a direct extension of the previous project completed in Sumiton.

The two Cities work very closely together whenever possible and in fact, the City of Sumiton requested to use the funds that they were under budget with on their 2016 RTP project to continue the lighting as far as the money would allow along Dora's portion of the trail; however the Federal Highway Administration determined that it would not be fair to other 2016 RTP applicants so the amendment was denied. The remaining under budget funds on Sumiton's project were then deobligated and returned back to the program.

The City of Dora's existing trail was originally funded with an ALDOT grant and the City of Sumiton's trail was built with 2012 RTP funds. This, along with Sumiton's 2016 ALDOT downtown sidewalk improvements will connect and improve pedestrian opportunities throughout these two communities.

7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operations and maintenance plan detailing the amount of money needed to operate and maintain the trail after it is completed and identify who will be responsible for the work.

The Dora Street Department & Parks Departments, which consists of 5 full time and 2 part time employees, is responsible for maintaining the trail. These departments are sufficiently staffed to provide continued maintenance activities as evidence by the excellent condition of the current trail as well as all park facilities in Dora including the existing Horse Creek Trail to be lighted with this grant request.

The department's staff and annual operating budget is more than enough to maintain and operate the trail upkeep and the proposed lighting request.

8. Community Involvement:

a. Project idea originated with trail users or a community group.

The request for lighting to the trail is in response to the requests made by numerous residents that cannot make it to the trail during day light hours. This is particularly true during the shorter days in the Winter months. Many of the requests have been made by elderly residents and working adults. The basis for their request is to have the trail available for use during the early morning hours before sunrise and in the evenings after dark.

b. The private sector has participated in the development of the proposal idea and has made commitments of labor, money or materials to support the implementation

The City of Dora will be contributing all matching funds toward the completion of this project which will be a popular use of City tax revenues given the public interest to add lighting to the trail.

9. Describe how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions and scheduling.

Dora City employees will be responsible for managing the trail which will be open from 6 am to 10 pm, 7 days a week, and year round. The Dora police department is responsible for the enforcement provisions and locking the park each night.

The following rules will continue to be applied to the trail:

- 1) Use at own risk
- 2) Use of trail prohibited after operating hours
- 3) No motorized vehicles of any type permitted on the trail.

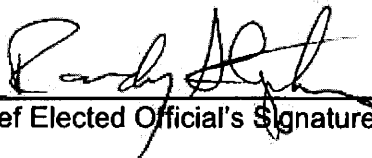
10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multiuse), distance, location in relation to the proposed trail and ownership.

The Dora Trail will provide excellent recreation opportunities for all of the City's 1,980 residents. In addition, the 2,500 plus residents of Sumiton will also benefit from the improvements to of this trail. Finally, the 500 students & faculty of Dora High School will have easy access to the trail and its available recreational opportunities.

Total Project Cost: \$512,460.00 Funds Requested: \$400,000.00

Important Note: The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$500,000.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.


(Chief Elected Official's Signature)

Mayor
(Title)

February 23, 2021
(Date)

Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

Eligible Costs

1. Design, engineering, construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage¹
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

PROJECT DEVELOPMENT BUDGET

BUDGET ITEM	TOTAL	RTP SHARE	MATCHING SHARE
Acquisition			
Construction Contracts	\$442,600.00	\$344,112.00	\$98,488.00
Equipment Rental			
Labor			
Signage			
Supplies/Materials			
Administration	\$25,600.00	\$20,480.00	\$5,120.00
Engineering	\$44,260.00	\$35,408.00	\$8,852.00
TOTAL PROJECT COST	\$512,460.00	\$400,000.00	\$112,460.00

¹ Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (nonmotorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.

**LIGHTING HORSE CREEK TRAIL (2.6 MILES)
CITY OF DORA**

1" Conduit with Wire (6,000 LF @ \$8.00/LF)	=	\$ 48,000.00
1.5" Conduit with Wire (7,600 LF @ \$9.50/LF)	=	\$ 72,200.00
Pole Mounted Light Assembly – 16' Poles (82 @ \$3,200.00/EA)	=	\$262,400.00
Electrical Controller and Service Entrances (3 @ \$15,000.00)	=	\$ 45,000.00
BMP & Seeding	=	<u>\$ 15,000.00</u>
Total Estimated Construction Cost	=	\$442,600.00
Engineering – Plans/Specs/Construction Engineering/ Periodic Construction Observation	=	\$ 44,260.00
Administration	=	<u>\$ 25,600.00</u>
Total Project Cost	=	\$512,460.00

FUNDING CONSTRUCTION:

RTP Grant	-	\$400,000.00
City	-	\$112,460.00

Date: February 10, 2021

(Dora File/CE-HCT-LIGHTING 2021)

City of Dora
2021 RTP Trail Lighting Project

Budget Narrative

1. The proposed improvements will include the installation of 82 light assemblies mounted on 16 foot poles along the entire 2.6 mile length of the Horse Creek Trail. The components will include 6,000 LF of 1" Conduit with wire as well as 7,600 LF of 1.5" conduit with wire. The improvements will also include 3 electrical controllers.

Engineering Design and Inspection The ENGINEER will perform the necessary design surveys, accomplish the detailed design of the project, prepare construction drawings, specifications and contract documents for the project. The ENGINEER will provide general engineering review of the work of the contractors as construction progresses to ascertain that the contractor is conforming with the design concept.

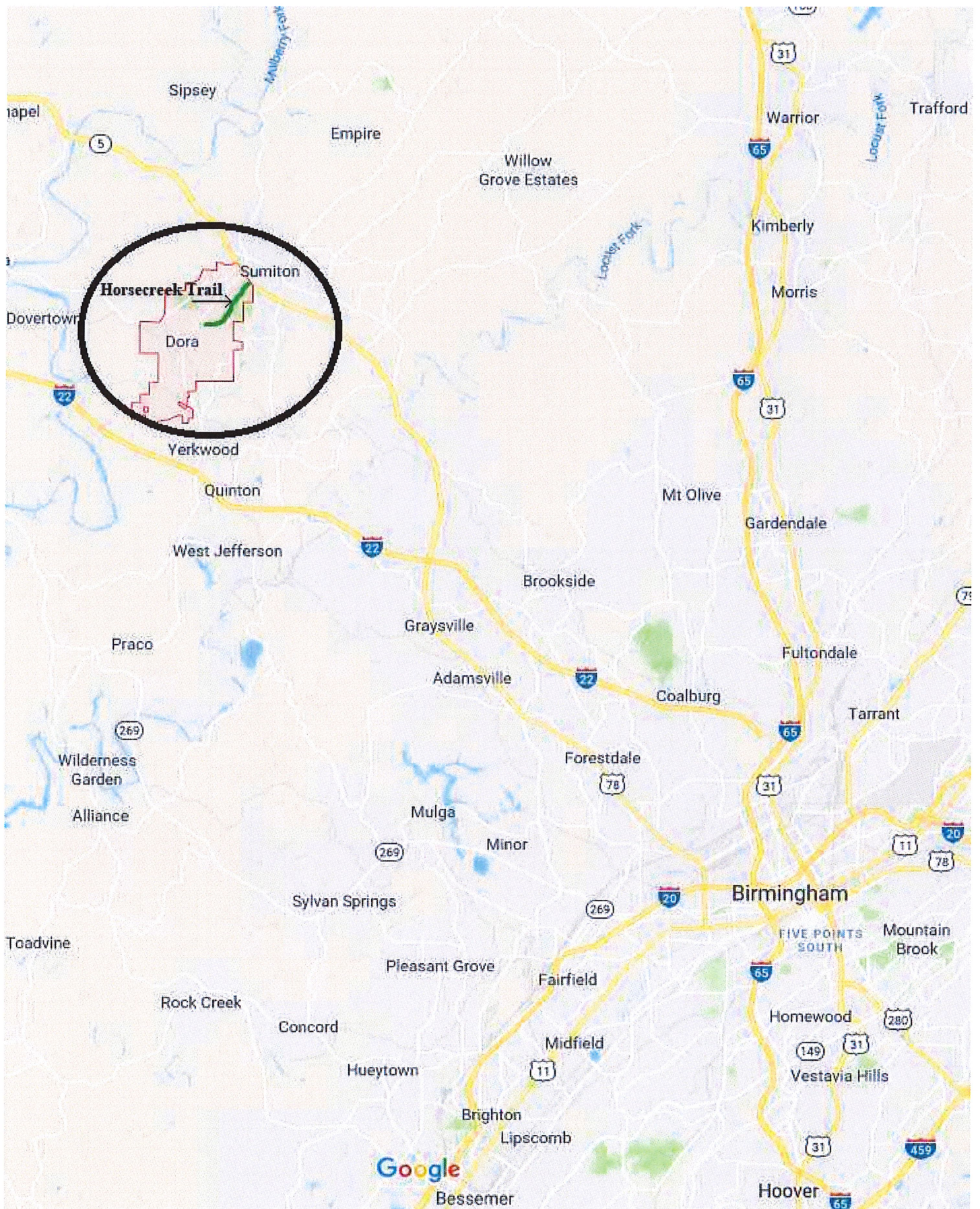
Project Administration The Grant Consultant will work closely with the local government to ensure the efficient implementation of the project in a timely manner and in compliance with all applicable Federal & State regulations including but not limited to all bidding & contracts management, environmental review requirements, financial management, reporting requirements, and record keeping.

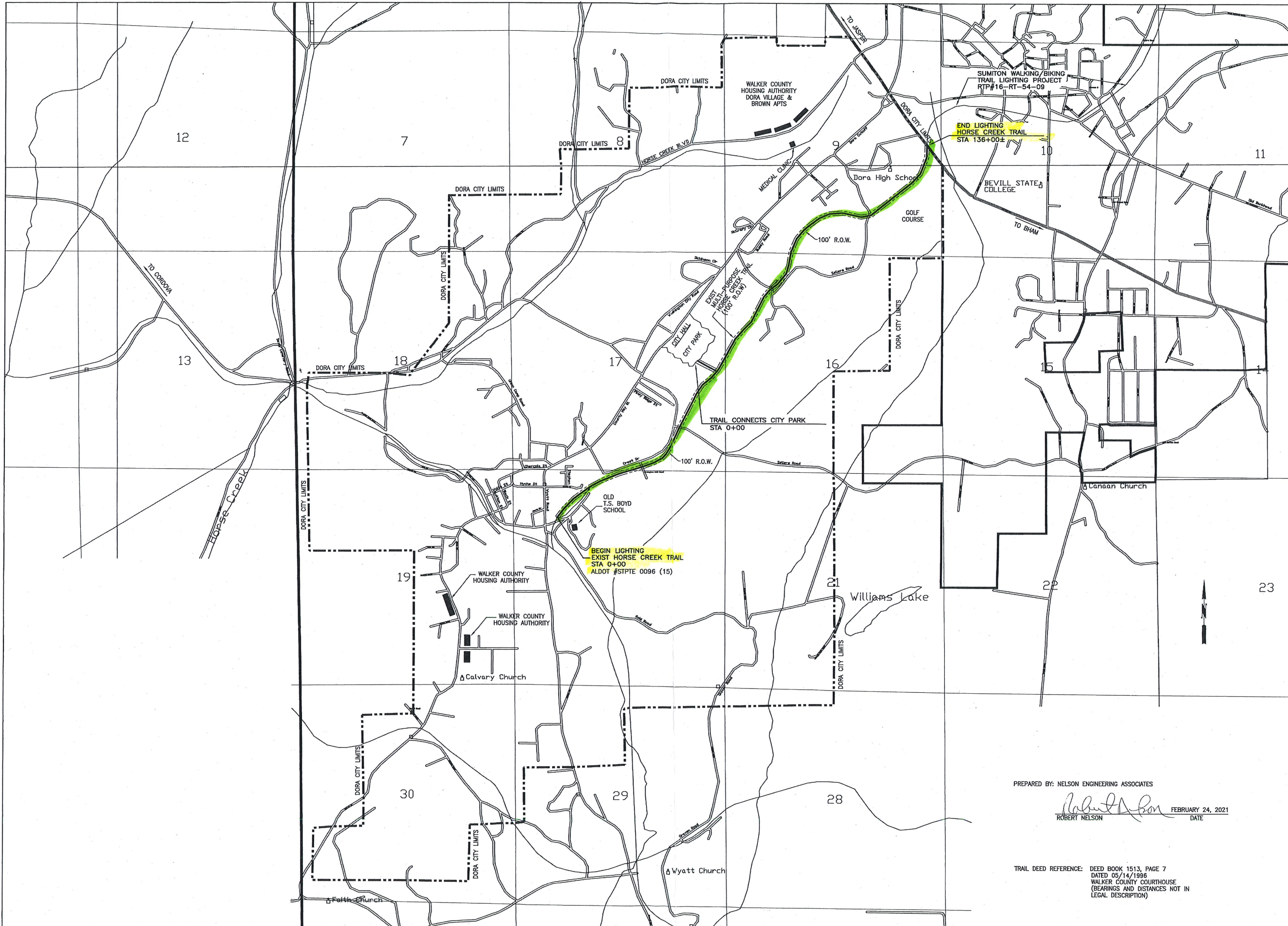
With an anticipated period of performance start date of July 2021, the anticipated timeline would be as follows:

- July 2021 - Enter into contracts for Project Administration Services as well as Engineering & Design Services (*Procurement for Administration & Engineering services was completed in February 2021, prior to application development*)
- July 2021 – The Engineer would begin design.
- August 2021 – The City, Project Engineer, and Grant Administrator will review the design and make modifications as necessary.
- September 2021 – Construction of the proposed improvements will be advertised and formally bid
- October 2021 – Construction is expected to begin
- February 2022 – Construction is complete
- June 2022 – Lighting improvements are complete and close out documents are submitted to ADECA

ATTACHMENT

Maps & Site Plans
GPS Coordinates 33.746804, -87.063871





NELSON ENGINEERING ASSOCIATES, INC.
Civil and Environmental Engineering
and related services
P.O. Box 1053, Gardendale, Alabama 35071
PHONE: (205) 631-8398 FAX: (205) 631-2943



NO.	DATE	INITIAL	REVISIONS

SEAL:	SWC
DRAWN BY:	R.P.N.
CHECKED BY:	R.P.N.
APPROVED BY:	R.P.N.
SCALE:	1" = 1000'
DATE:	FEBRUARY, 2021

OWNER:	CITY OF DORA
PROJECT:	LIGHTING OF HORSE CREEK MULTI-PURPOSE TRAIL
DRAWING TITLE:	KEY PLAN

SHEET	OF
DRAWING NO.	02

PREPARED BY: NELSON ENGINEERING ASSOCIATES
Robert Nelson
ROBERT NELSON
FEBRUARY 24, 2021
DATE

TRAIL DEED REFERENCE: DEED BOOK 1513, PAGE 7
DATED 05/14/1996
WALKER COUNTY COURTHOUSE
(BEARINGS AND DISTANCES NOT IN
LEGAL DESCRIPTION)



A NEW WAY TO SIGN IN - If you already have a SAM account, use your **SAM email** for login.gov.

► Log In

[Login.gov FAQs](#)

⚠ ALERT: SAM.gov will be down for scheduled maintenance Saturday, 03/13/2021 from 8:00 AM to 1:00 PM.

⚠ Due to internal CAGE maintenance, CAGE will be unavailable on Sunday March 7, 2021 @ 7:00 AM - 01:30 PM (ET).

Entity Dashboard

DORA, CITY OF, THE

DUNS: 626090435 CAGE Code: 5HHV7

Status: Active

Expiration Date: 09/28/2021

Purpose of Registration: Federal Assistance Awards Only

1485 SHARON BLVD

DORA, AL, 35062-4552 ,

UNITED STATES

► [Entity Overview](#)

► [Entity Registration](#)

► [Core Data](#)

► [Assertions](#)

► [Reps & Certs](#)

► [POCs](#)

► [Exclusions](#)

► [Active Exclusions](#)

► [Inactive Exclusions](#)

► [Excluded Family](#)

[Members](#)

[RETURN TO SEARCH](#)

Entity Overview

Entity Registration Summary

Name: DORA, CITY OF, THE

Doing Business As: DORA CITY HALL

Business Type: US Local Government

Last Updated By: SuLeigh Warren

Registration Status: Active

Activation Date: 09/28/2020

Expiration Date: 09/28/2021

Exclusion Summary

Active Exclusion Records? No



IBM-P-20210209-1148

WWW1

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This is a U.S. General Services Administration Federal Government computer system that is "FOR OFFICIAL USE ONLY." This system is subject to monitoring. Individuals found performing unauthorized activities are subject to disciplinary action including criminal prosecution.

ATTACHMENT

AHC Concurrence Request



ALABAMA HISTORICAL COMMISSION
STATE HISTORIC PRESERVATION OFFICE
SECTION 106 PROJECT REVIEW CONSULTATION FORM

Federal laws exist to ensure that federal agencies or their designated applicants carefully consider historic preservation in federally funded, licensed, or permitted projects. Section 106 of the National Historic Preservation Act of 1966, as amended directs this review. <http://www.achp.gov/106summary.html>. At a minimum, submission of this completed form and attachments constitutes a request for review by the Alabama Historical Commission, which is the Alabama State Historic Preservation Office (SHPO). **The responsibility for preparing documentation, including the identification of historic properties and the assessment of potential effects resulting from the project, rests with the federal or state agency, or its designated applicant.** The role of the Alabama SHPO is to review, comment, and consult with federal/state agencies, applicants, and consultants. The Alabama SHPO's ability to complete a timely project review largely depends on the quality of the material submitted. Some applicants may find it advantageous to hire a historic preservation professional with expertise in history and/or architectural history.

NOTE: Section 106 regulations provide for a 30-day response time by the Alabama SHPO from the **date of receipt**. Project activities may not begin until our office has reviewed this information and issued comments.

PROJECT NAME

City of Dora, Recreational Trails Lighting Project

FEDERAL AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT FEDERAL PROJECT NUMBER
STATE AGENCY PROVIDING FUNDS, LICENSE, OR PERMIT (IF APPLICABLE)

FEDERAL AGENCY CONTACT NAME AND E-MAIL/PHONE NUMBER

STATE AGENCY CONTACT NAME AND E-MAIL ADDRESS, PHONE NUMBER, MAILING ADDRESS

AHC NUMBER (If project has been previously submitted)

APPLICANT

City of Dora
135 Municipal Dr, Cullman, AL 35057

APPLICANT TELEPHONE, E-MAIL, AND MAILING ADDRESS

205-648-3211; doracityclerk@yahoo.com

CONTACT PERSON

Kevin Kessler, Consultant

CONTACT TELEPHONE, E-MAIL, AND MAILING ADDRESS

256-890-4240; kkessler@cci-hsv.com

ENGINEERING OR ENVIRONMENTAL FIRM NAME AND E-MAIL ADDRESS

ENGINEERING OR ENVIRONMENTAL FIRM TELEPHONE AND MAILING ADDRESS

CONTRACTOR TYPE: ARCHAEOLOGIST ARCHITECTURAL HISTORIAN NONE OTHER

CONTRACTOR CONTACT NAME, PHONE NUMBER, E-MAIL ADDRESS AND MAILING ADDRESS

PROJECT LOCATION

STREET ADDRESS

1485 Sharon Blvd

CITY

Dora, AL

COUNTY

Walker

ZIP CODE

35062

LATITUDE / LONGITUDE PLEASE USE DECIMAL DEGREES EXAMPLE: 32.3722N, -86.3083W

Latitude 33.746804; Longitude -87.063871

PROJECT DESCRIPTION

Describe the overall project in DETAIL. Be sure to note if the project involves new construction, if existing buildings will be altered (if so, provide the proposed work in detail), and / or if any buildings/structures will be demolished. Use additional pages if necessary.

The City of Dora is applying for Recreational Trail Program funding to add 82; sixteen foot light poles to their existing walking trail which is 2.6 miles long.

The addition of the new light poles should not have any historical significance to the area.

AREA OF POTENTIAL EFFECT (APE)

The APE varies with project types and can be direct or indirect (physical, visual, auditory, etc.). The APE is defined as "the geographic area or areas within which an undertaking may cause changes in the character of use of historic properties, if any such properties exist." Factors to consider when determining the APE include; topography, vegetation, existing development, orientation of an existing resource to the project, physical siting of a resource, and existing and planned future development. For example:

- 1) Rehabilitation, renovation, and/or demolition of a historic building or structure, or new construction: the APE might include the building itself and the adjacent setting.
- 2) Streetscapes: the APE might include the viewshed from the street.
- 3) Pedestrian/bicycle facilities: the APE might extend the length of the corridor and for some distance on both sides of the corridor.
- 4) Underground utilities: the APE would usually be limited to the area of ground disturbance.

Attach a map indicating the precise location of the project and the boundaries of the APE, preferably a clear color copy of a USGS topographic quadrangle map (7.5 minute). For projects in urban areas, also include a city map that shows more detail. USGS topographic maps can be printed from this website: www.digital-topo-maps.com. City maps can be printed using www.google.com/maps.

Provide current, high resolution color photographs that illustrate the project area and the entire APE as defined above. If sending hard copies, digital prints will be accepted, but photographs should also be submitted on a CD or DVD.

ARCHAEOLOGY (Ground Disturbing Activities)

Has the ground in the project area been disturbed other than by agriculture (i.e. grading, grubbing, clear cutting, filling, etc.)?
☒ Yes ☐ No ☐ Don't know ☐ N/A

If yes, describe in detail. Use additional pages as necessary. Photographs are helpful.

The existing trail is an asphalt surface that is regularly mowed. Pictures of the trail and the proposed lights to be installed are attached.

To your knowledge, has a Cultural Resource Assessment (CRA) been conducted in the proposed project area?

☐ Yes ☒ No ☐ Don't know ☐ N/A

If yes, attach a copy of the cultural resources assessment report. Check if cultural resources assessment is attached.

BUILDING & STRUCTURE INFORMATION

Background research for previously identified historic properties within an APE may be undertaken at the Alabama SHPO in Montgomery. These files include the National Register of Historic Places, Alabama Register of Landmarks & Heritage, Alabama Historic Cemetery Register, and county architectural surveys. To request a research appointment, contact Nicole Woods at 334.230.2673 or Nicole.Woods@ahc.alabama.gov. Alabama SHPO staff cannot perform the file research for your project. As mentioned previously, some applicants may find it advantageous to hire a historic preservation professional with expertise in history and/or architectural history to complete the identification and evaluation of historic properties.

- 1) Is the project located within or adjacent to a National Register of Historic Places (NRHP) listed or eligible historic district?
☐ YES ☒ NO If yes, provide the name of the district: _____
- 2) Within the project APE, are there any buildings or structures that are 50 years old or older?
☐ YES ☒ NO If yes, provide numbered photographs of each that have been keyed to a site map.
- 3) Are any of the buildings or structures identified in question #2 listed or eligible for listing in the NRHP?
☐ YES ☒ NO If yes, identify the properties by name or photo number.
If no, provide an explanation as to why the properties are not eligible for the NRHP.
- 4) Does the project involve the rehabilitation, renovation, demolition, or addition to any building or structure that is 50 years old or older?
☐ YES ☒ NO If yes, provide rehabilitation plans and / or reasons for demolition.

A note about photographs: If hard copies are forwarded to our office, they must be current, high resolution photographs submitted on CD or DVD. Prints may also be submitted, but a CD or DVD of the images must accompany the prints. Black and white photocopies, faxed photographs or Polaroids will not be accepted. If you checked "yes" for #2 and #3 above, include photographs of those properties. Take photographs of the overall property and the exterior of each building on the property, including outbuildings. Include views of the overall setting, views of the building in its immediate surrounding showing the relationship of the building to neighboring buildings, and views of significant landscape features (i.e. tree lined approaches, stone walls, formal gardens, etc.). Exterior views of the building should include full views of each side (if possible) and views of important architectural details. Key all photographs to a site map.

If the project involves rehabilitation, include photographs of the building(s) involved and especially the areas of the building slated for rehab work. Label each exterior view to a site map and label all interior views. If the project involves new construction, include photographs of the surrounding area looking out from the project site. Include photographs of any buildings (more than 50 years old or older) that are located on the project property or on adjoining property.

EFFECTS DETERMINATION

An effect occurs when an action alters the characteristics of a property that may qualify it for the National Register of Historic Places or alters the features of a property's location, setting, or use that contributes to its significance. How will this project affect any of the properties identified in the previous section? Use additional pages as necessary.

- 1) Will the project take away or change anything within the apparent or existing boundary of any of the identified historic properties?
☐ YES ☒ NO If yes, explain: _____
- 2) Will the project change the view from or the view of any of the identified historic properties?
☐ YES ☒ NO If yes, explain: _____
- 3) Will the project introduce any audible or atmospheric elements to the setting of any of the identified historic properties?
☐ YES ☒ NO If yes, explain: _____
- 4) Will the project result in the transfer, lease, or sale of any of the identified historic properties?
☐ YES ☒ NO If yes, explain: _____

CHECKLIST: Did you provide the following information?

- | | |
|---|--|
| <input checked="" type="checkbox"/> Completed form. | <input checked="" type="checkbox"/> Photographs of current site conditions and all identified historic properties keyed to a site map. |
| <input checked="" type="checkbox"/> Maps with project area, APE, and any historic properties marked and identified. | <input checked="" type="checkbox"/> For new construction, rehabilitations, etc., attach work plans, drawings, etc. |
| <input checked="" type="checkbox"/> Other supporting documents (if necessary to explain the project). | <input checked="" type="checkbox"/> Description of present use and condition of the project area. |

Section 106 regulations provide for a 30-day response time by the Alabama SHPO from the date of receipt. Project activities may not begin until our office has reviewed this information and issued comments.

Upon receipt, applications and attachments become the property of the State of Alabama.

For questions regarding this form or the Section 106 Review Process, contact Amanda McBride, Section 106 Coordinator, at 334.230.2692 or Amanda.McBride@ahc.alabama.gov.

Instructions for submitting projects digitally:

You may e-mail this form and supporting documents to Section.106@ahc.alabama.gov. This is the only approved e-mail address for project submission. Projects sent to any other e-mail address will not be accepted). The attachment size cannot exceed 19 MB.

Please limit your submission to cultural resources information only.

If you send hard copies, please mail this form and attachments to:

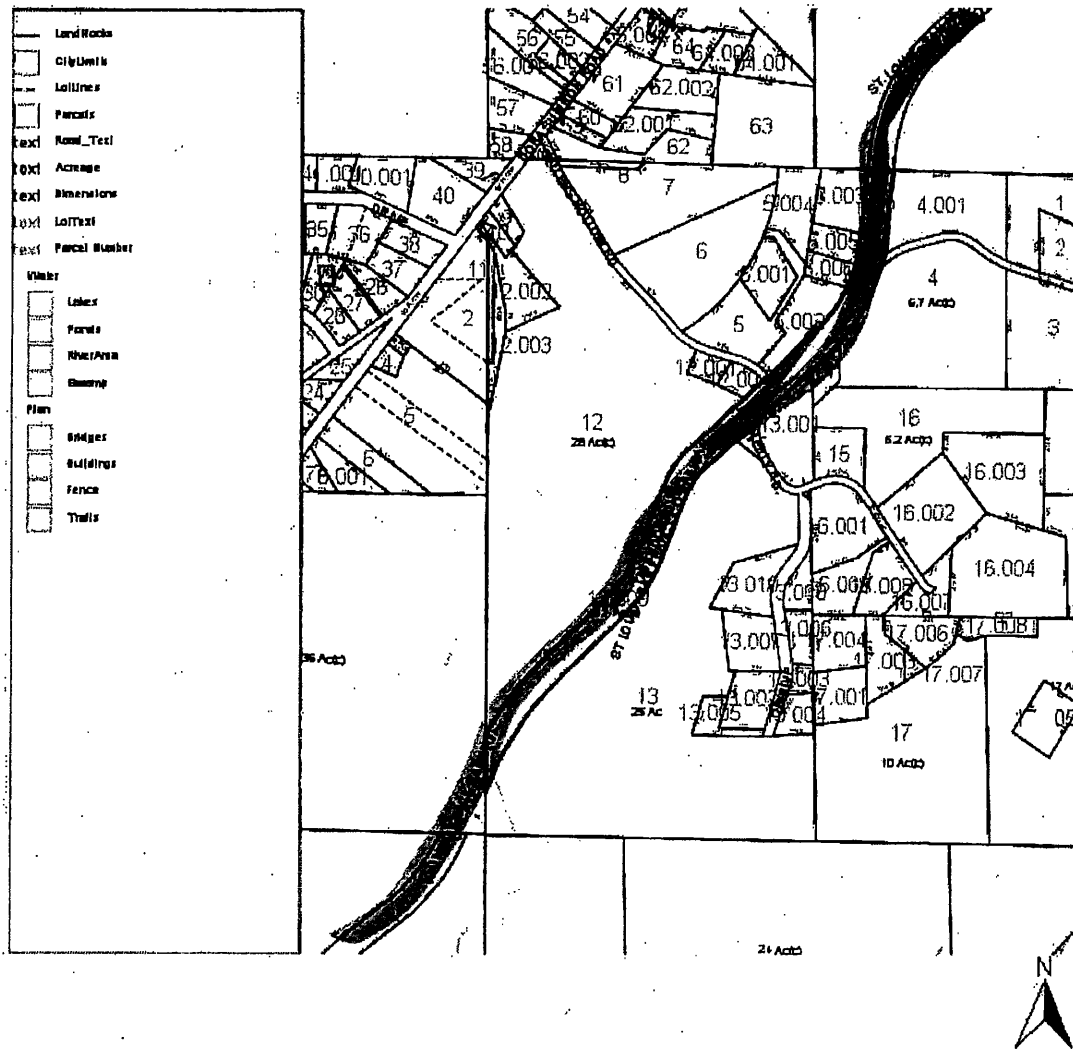
**Lee Anne Wofford, Deputy SHPO
Alabama Historical Commission
Attn: Section 106 Review
468 South Perry Street
Montgomery, Alabama 36130-0900 (US post) 36104 (courier)**

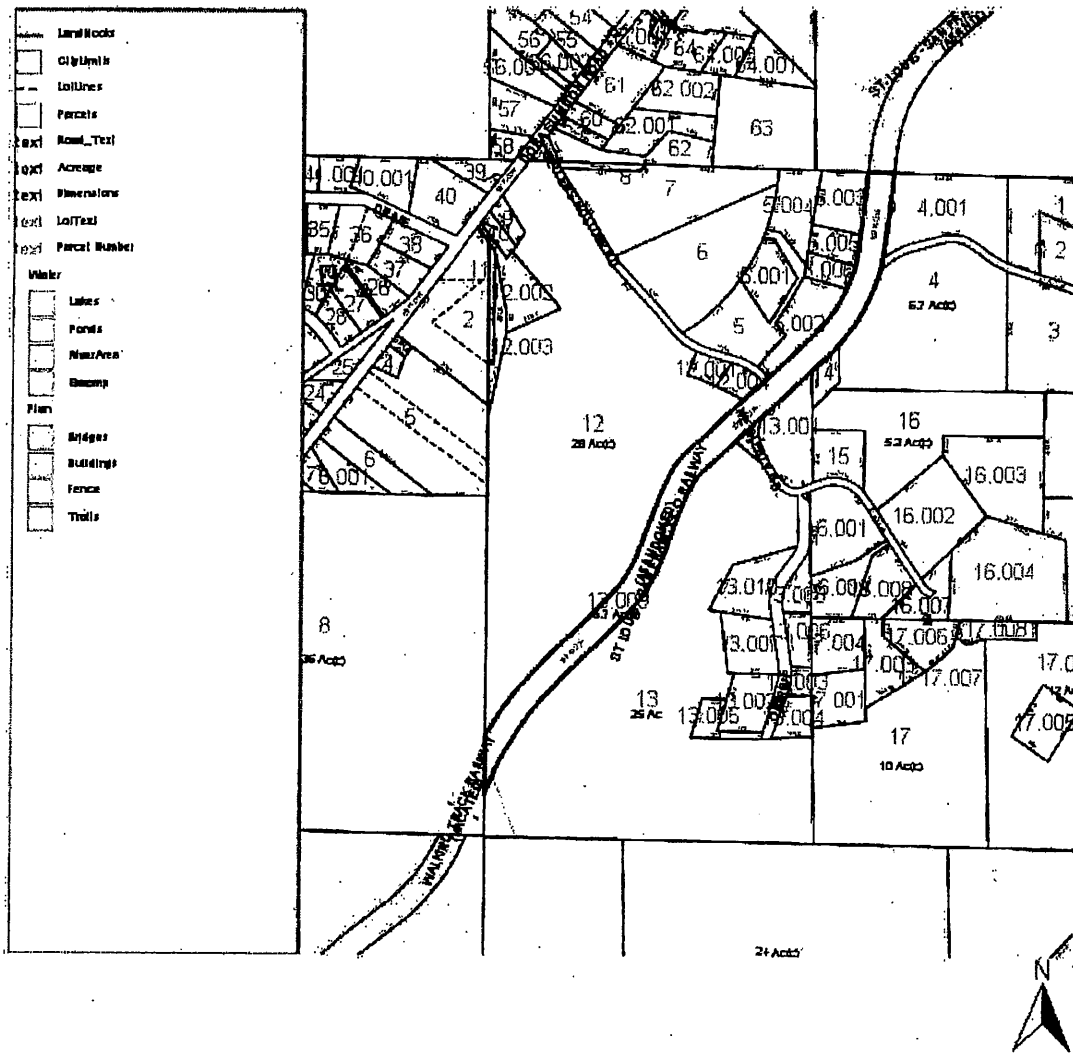
ATTACHMENT

Property Deed

Walker County AL - 2015 Free Public Website Web12 - Updated On: 09-05-2015 Parcel Details			
FavLink New Search Back Print			
Parcel			
Acct No:	30907		
Parcel No:	64 24 02 10 2 000 157.000		
Prop Addr:			
Tot Acres:	0.00		
Deed Book:	001513	Deed Page:	000007
Subdivision:	009999-NOT IN SUBDIVISION		
Owner			
Name:	CITY OF DORA		
Name:			
Address :	1485 SHARON BLVD		
City, State, ZIP:	DORA, AL 35062		
Values			
Land Total:	\$100.00		
Building Total:	\$0.00		
Appraised Value:	\$100.00		
Yrly Tax:	\$0 for 2015		

Dora Horse Creek Trail Deed





12.00
5.00
17.00

QUITCLAIM DEED AND RELEASE

KNOW ALL MEN BY THESE PRESENTS:

RECORDING FEE 5.00
TOTAL 12.00
*** NO TAX-FEE COLLECTED ***

That in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by the CITY OF DORA, ALABAMA, a Municipal corporation, of 1485 Sharon Blvd., P.O. Box 700, Dora, Alabama 35062, Grantee herein, to BURLINGTON NORTHERN RAILROAD COMPANY (formerly named Burlington Northern Inc.), a Delaware corporation, Grantor herein, the receipt of which is hereby acknowledged, said Grantor does by these presents GRANT, BARGAIN, SELL and CONVEY, without any covenants of warranty whatsoever and without recourse to the Grantor, its successors and assigns, to the said Grantee, all its right, title, interest and claim, if any, in or to that certain strip or parcel of land, located in the County of Walker, State of Alabama, more particularly described as follows:

All that portion of Burlington Northern Railroad Company's (formerly St. Louis, San Francisco Railway Company) 100 foot wide Dora to Empire, Alabama Branch Line right of way, now discontinued, being 50 feet wide on each side of said Railroad Company's Main Track centerline as originally located and constructed upon, over and across the West Half of Section 2, the Southeast Quarter of the Southeast Quarter of Section 3, the Southeast Quarter of the Northeast Quarter of Section 9 and the North Half of Section 10, Township 15 South, Range 5 West of the Huntsville Meridian, Walker County, Alabama, bounded on the East by the East line of the Northwest Quarter of said Section 2 and bounded on the South by the South line of said Southeast Quarter of the Northeast Quarter of Section 9.

SUBJECT, however, to all existing interests, including Easements limited to all reservations, rights-of-way and easements, or otherwise.

EXCEPTING AND RESERVING, however, unto said Grantor, its successors and assigns, all of the coal, oil, gas, casinghead gas and all ores and minerals of every kind and nature, including sand and gravel, underlying the surface of the premises herein conveyed, together with the full right, privilege and license at any and all times to explore, or drill for and to protect, conserve, mine, take, remove and market any and all such products in any manner which will not damage structures on the surface of the premises herein conveyed, together with the right of access at all times to exercise said rights.

ALSO, if the premises are locally assessed, the Grantee, and for its successors and assigns, by acceptance of this deed, agrees to assume all locally assessed real estate taxes, outstanding and

RECORDED IN ABOVE BOOK AND PAGE 7
05/14/1998 12:06PM
RICK ALLISON
WALKER COUNTY, ALABAMA

otherwise, and any and all past, present, pending and future assessments of every nature whatsoever, which have been or may be levied against the premises.

ALSO, the Grantee, and for its successors and assigns, by acceptance of this deed, hereby releases and forever discharges the Grantor, its successors and assigns, from any and all present or future obligations of the Grantor, its successors and assigns, including but not limited to the construction of or continued maintenance thereto of any railroad fences, snow fences, road crossings, cattle guards, gates, farm crossings, bridges, drainage or irrigation pipes, if any, located and situated on the premises herein conveyed.

ALSO, Grantee, by accepting this deed, expressly acknowledges that Grantee is buying the above described property in an "AS IS" condition and that Grantee has relied upon its own independent investigation of the physical condition of said property. Grantee hereby releases and indemnifies Grantor and Grantor's shareholders, officers, directors, agents and employees from all responsibility and liability regarding the condition (including, but not limited to, the physical condition or presence of hazardous materials), valuation or utility of the above described property.

BY ACCEPTANCE OF THIS DEED, Grantee acknowledges that a material consideration for this conveyance, without which it would not be made, is the agreement by the Grantee, for its successors and assigns, that the Grantor, its predecessors, successors, and assigns shall be in no manner responsible to the Grantee, any subsequent owner, purchaser, or any person interested therein for any and all claims, demands, damages, causes of action including loss of access, or suits regarding the quiet and peaceable possession of such premises, title thereto, or condition thereof.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be signed by its Director Real Estate, attested by its Assistant Secretary, and its corporate seal to be affixed on the 9th day of April, 1996.

BURLINGTON NORTHERN
RAILROAD COMPANY

BY D.P. Schneider
D.P. Schneider
Director Real Estate

ATTEST:

BY Margaret R. Aclin
Margaret R. Aclin
Assistant Secretary

2

1513 8
RECORDED IN ABOVE BOOK AND PAGE
05/14/1996 12:06PM
RICK ALLISON
JUDGE OF PROBATE
WALKER COUNTY, ALABAMA

Send Tax Bills To:

The City of Dora
1485 Sharon Blvd.
P.O. Box 700
Dora, AL 35062

STATE OF TEXAS)
) ss
COUNTY OF TARRANT)

I, the undersigned Notary Public in and for said County in said State, do hereby certify that D.P. Schneider and Margaret R. Aclin whose names as Director Real Estate and Assistant Secretary, respectively, of BURLINGTON NORTHERN RAILROAD COMPANY, a Delaware corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers, and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official notarial seal this the 9th day of April, 1996.

My Commission Expires: 1-17-2000

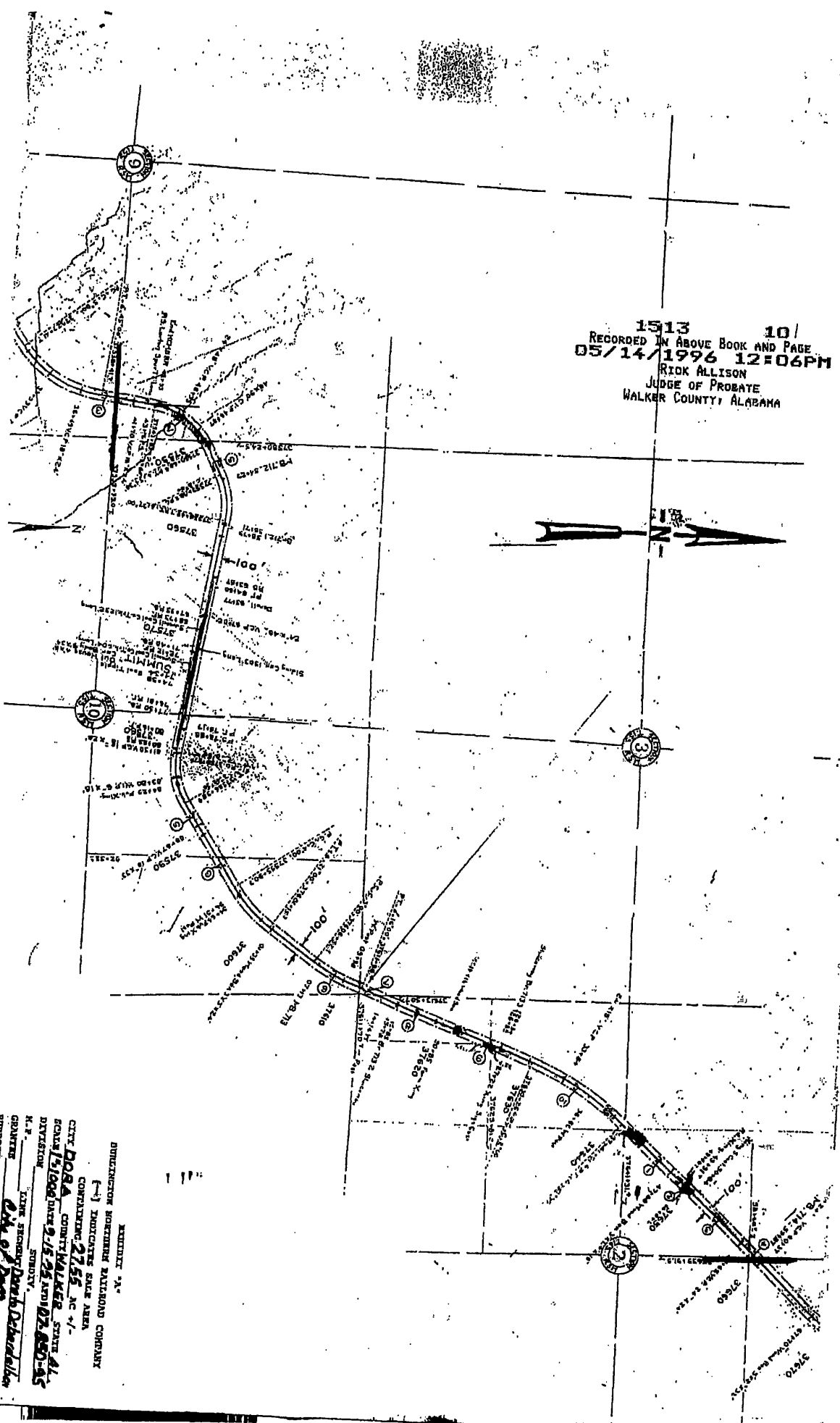
Doris P. Lodic

Notary Public

This instrument was drafted by:
Burlington Northern Railroad Company
Property Management
3300 Continental Plaza
777 Main Street
Fort Worth, Texas 76102

1513 9
RECORDED IN ABOVE BOOK AND PAGE
05/14/1996 12:06PM
RICK ALLISON
JUDGE OF PROBATE
WALKER COUNTY, ALABAMA

EN10597-04/Dora to Empire, AL



1513 10/
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05/14/1996 12:06PM
RICK ALLISON
JUDGE OF PROBATE
WALKER COUNTY, ALABAMA

EXHIBIT "A"
BIRMINGHAM NORTHERN RAILROAD COMPANY
[---] INDICATES SALE AREA
CITY DORA
COUNTY WALKER, STATE AL
LOCAL 71808 DATED 9-15-25 AND 07-25-01-25
DIVISION
GRANTOR
CITY OF DORA
GRANTOR
CITY OF DORA

Indicate potential for **adverse** impacts.

A. ENVIRONMENTAL RESOURCES	No Impacts or Not Applicable	Negligible Impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.	X				
2. Air quality	X				
3. Sound (noise impacts)	X				
4. Water quality/quantity	X				
5. Stream flow characteristics	X				
6. Marine/estuarine	X				
7. Floodplains/wetlands	X				
8. Land use/ownership patterns; property values; community livability	X				
9. Circulation, transportation	X				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	X				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	X				
12. Unique or important wildlife/wildlife habitat	X				
13. Unique or important fish/habitat	X				
14. Introduce or promote invasive species (plant or animal)	X				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	X				
16. Accessibility for populations with disabilities	X				
17. Overall aesthetics, special characteristics/features	X				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	X				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	X				
20. Minority and low-income populations	X				
21. Energy resources (geothermal, fossil fuels, etc.)	X				
22. Other agency or tribal land use plans or policies	X				
23. Land/structures with history of contamination/hazardous materials even if remediated	X				
24. Other important environmental resources that should be addressed	X				

B. MANDATORY CRITERIA If your proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office?(Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
C. CATEGORICAL EXCLUSION CRITERIA			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?	X		
14. Is the area regularly mowed and therefore unlikely to contain endangered species?	X		
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?		X	

Environmental Reviewers

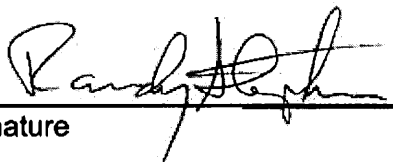
The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, and field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. There must be at least one person listed here.

1. Kevin Kessler, Community Consultants, Inc.
2. _____
3. _____

The following individuals conducted a site inspection to verify field conditions. List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.

1. Kevin Kessler, Community Consultants, Inc.
2. _____
3. _____

Signature of Chief Elected Official here:


Signature

2-23-2021
Date

Environmental Checklist For Recreational Trails Program Project

County: Walker County

Project Location: City of Dora

Project Sponsor/Applicant: City of Dora

Project Description: Dora Horse Creek Trail Lighting Project

Concurrence from Alabama Historical Commission attached?	Yes <input checked="" type="checkbox"/> X	No <input type="checkbox"/>
Concurrence from U.S. Fish and Wildlife Services attached? Not Applicable	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Concurrence from the U.S. Army Corps of Engineers attached? Not Applicable	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Tribal Consultation attached? Not Applicable	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Was the property acquired before January 1992?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/> X
If "No" explain property acquisition process (Use additional sheets if necessary):		
The project will only involve adding lighting to an existing trail. Attached is the concurrence request that was		
Sent to the Alabama Historical Commission.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over five (5) years old cannot be used and new concurrences must be obtained.

Required Letters of Concurrence and Release of Conditions

US Army Corps of Engineers

Mobile District Corps of Engineers	Nashville District Corps of Engineers
Chief, Regulatory Branch	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Lee Anne Wofford, Deputy SHPO, Alabama Historical Commission, 468 South Perry Street, Montgomery, Alabama 36130-0900, Phone: 334-242-3184.

US Fish And Wildlife Service: Mr. Bill Pearson, Field Supervisor, US Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, 251-441-5181.

ATTACHMENT

Community Support Letters

To Whom It May Concern:

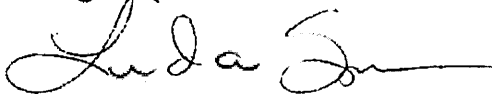
I have lived in Dora my entire life. I love the city, I love the people, I love the small town feel, and I LOVE the walking trail. I try to walk or bike often.

Due to some health issues, I can no longer walk if the sun is shining on the trail. Due to other commitments, late afternoon/early evening is not always an option for me either.

Having lights on the trail would greatly help me in being able to walk daily on the trail. I would be able to go around 8 pm in the spring, summer and fall, and feel totally safe. Currently, I do not feel safe if I try to walk after dark with a flashlight, therefore I don't get to go as often as I would like.

Please strongly consider giving the city of Dora the grant to have lights installed on the walking trail. It would mean so very much to so many people.

Regards,

A handwritten signature in cursive script, appearing to read 'Linda Spears', with a long horizontal flourish extending to the right.

Linda Spears
537 Sonnys Lane
Dora, AL 35062



DARRELL BROWN TRUCKING, INC.

8669 County Line Road
Dora, AL 35062
(205) 324-2470 • (205) 674-8846
Fax: (205) 674-8849

To whom It may concern,

I go to the trail just about every day, either with a friend or by myself. I get off work around 5:00-5:30pm during the week and by the time I make it to the trail it starts to get dark. We have to finish our run with a flash light just to make it back to where we started. On the days I get off work a few minutes late we run with a light the entire time. It is extremely hard running/walking while trying to hold a light for everyone to see the ground. If I don't have anyone to watch my kids I have to bring them with me and it makes we worry because we cant see our surroundings. We start at the college and go past the park, almost to TSBoyd School. Lighting from 78 HWY to TSBoyd School would be very much needed/appreciated and it would keep people coming to the trail year round.

Sincerely,

Holly Brown *Holly Brown*

DarrellAnn Brown *DarrellAnn Brown*

Miranda Moore *Miranda G. Moore*

Wendy Sanford *Wendy Sanford*

To whom it may concern,

I am writing requesting that you authorize the grant for the request for City of Dora to light the Rails to Trails walking trail. The trail is such an asset for the City of Dora and adding lighting will further enhance the usability of the trail. The addition of lights will extend the hours of use as well as make users feel safer when using the trail. I also feel that the trail would be utilized by more people if it were to be lighted. This would really apply in the summer. The lighting would allow citizens to get their exercise in early before the sun comes up or later after the sun goes down.

I personally run and ride my bike at the trail and currently must use a headlamp when running and headlights on my bike when riding close to and / or after dark. I have had a couple of close calls when riding with wildlife (deer). The addition of lighting would greatly increase visibility of both users and said wildlife. I personally know of several people who currently must utilize other lighted parks, trails, and school facilities that would otherwise be using the trail at the City of Dora.

Please help us to enhance our trail and fulfill the needs of our community by authorizing the grant request.

Please feel free to contact me if needed.

Thank you for your time and consideration.

Dave Sides

5225 Cresview Way

Dora, AL 35062

205-337-9079 (Cell)

davesides@hotmail.com

Seldon Edward Parker II (Eddie)
2205 Horse Creek Blvd
Dora, AL 35062
(205) 948-3228
February 26, 2021

To Whom It May Concern:

As a citizen of the City of Dora, AL, I am writing in earnest to show my support for our local advocates in their pursuit of a grant to help light our city's walking/running/biking trail. In this letter, I hope to highlight several concerns that not only myself but many others in our community have that could improve by installing lights on our trail.

I use this track for several reasons. Primarily, I (along with several others in our community) use this track to maintain fitness for military duty. In case you are not familiar with military physical fitness standards, we are required to be able to run distances ranging from 1.5 miles to 5 miles so that we can be a deployable asset for the military. In our community, this track is the only precisely measured, public-access track where I can run these distances to maintain my standards for service. My challenge to using this track as often as I would like is that I work shifts for my civilian job. That means for half of the month when I work until 7, 8, 9 pm, or later, I must use a treadmill, which isn't a suitable substitute physically for "hitting the pavement."

Another concern that I have is that during the summer months, it is simply too hot to use the track in the middle of the day. This affects numerous demographics in our community ranging from high school athletes, families exercising together, and retirees and senior citizens that enjoy staying active and staying in shape. We have a lot of people that use this track weekly. Also, in the summer, some people walk, run, and bike as late in the day as possible (due to the Alabama heat) which creates a safety concern. I've been 3 miles into a 5-mile run when night has fallen many times. I could have been at risk of being hit by someone on a bike, running into someone else, or made someone feel unsafe in general. I think many people in our community would feel safer to use the track at more tolerable temperatures if they felt safe in doing so.

These concerns could be alleviated if our city had adequate lighting on the track. The track is an asset to our city, and we would love to use it more often. We thank you for taking account of our concerns and hope that you will consider them in your decision for the grant.

Sincerely,

Eddie Parker

From: billy lively billylively3213@att.net
Subject: Lights For Horse Creek Trail
Date: February 28, 2021 at 2:34 PM
To: linspears@aol.com



To whom it may concern

I use Horse Creek Trail seven days a week running with my dogs, we normally start before 6am. It is really dark, I have to carry a light, their water and keep them as close to the center of the asphalt as possible. I have tripped and fell in the dark at least three times. I know of one gentleman that broke his ankle from stepping off the side of the asphalt early in the morning, another gentleman slipped and fell on some ice that he didn't see. He hurt his knee really bad, he hasn't been able to walk as good as he could since then. Senior citizens love to do things early in the morning, lights would make it a lot safer for us. We try to go from the highway all the way to the old TS Boyd school everyday that we can, Please help us get lights for our trail, it would be great for the community.

Thanks

Joe Lively
674 Rocky Ridge Road
Dora AL 35062
(205)305-5536

Sent from AT&T Yahoo Mail for iPhone

Begin forwarded message:

From: Leesa Cordell <leesacordell@yahoo.com>

Subject: Lights at the Horse Creek Walking Trail in Dora, AL

Date: March 2, 2021 at 12:33:43 PM CST

To: linspears@aol.com

To Whom It May Concern:

During the Spring and Summer months, I frequently go to our Horse Creek Walking Trail which offers beautiful scenery while I get in some exercise. I work full-time during the day, which means I am only able to use the walking trail on weekends during the Fall and Winter months...due to it being dark earlier in the evenings. It would be beneficial to so many residents if the trail had lights. Having lights on our trail would make it possible for more people to enjoy. It's such a blessing to have this in our community and is just a shame that many don't have the ability to use it.

Please consider giving the Horse Creek Walking Trail a grant to get these much needed lights to offer our residents a chance to enjoy this beautiful area.

Thank you,
Leesa Cordell
5018 Greathouse Road
Dora, AL 35062
205-915-3335
Sent from my iPhone

From: Kim Stewart kstewart@pinnaclebanc.com
Subject: Letter for walking trail
Date: February 26, 2021 at 2:37 PM
To: linspears@aol.com



Kim Stewart
Pinnacle Bank
Sumiton, AL
(205)648-6091 ph

From: sumscan@pinnaclebanc.com <sumscan@pinnaclebanc.com> on behalf of sumscan@ <pinnaclebanc
sumscan@pinnaclebanc.com>
Sent: Friday, February 26, 2021 4:46 PM
To: Kim Stewart
Subject: Scanned image from Accts Coord.

Reply to: sumscan@pinnaclebanc <sumscan@pinnaclebanc.com>
Device Name: Accts Coord.
Device Model: MX-M363N
Location: Not Set

File Format: PDF MMR(G4)
Resolution: 300dpi x 300dpi

Attached file is scanned image in PDF format.
Use Acrobat(R)Reader(R) or Adobe(R)Reader(R) of Adobe Systems Incorporated to view the document.
Adobe(R)Reader(R) can be downloaded from the following URL:
Adobe, the Adobe logo, Acrobat, the Adobe PDF logo, and Reader are registered trademarks or trademarks of Adobe Systems Incorporated in the United States and other countries.

<http://www.adobe.com/>

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Kim Stewart
6185 Farris Rd
Dora, AL 35062
205-514-1529

February 26, 2021

to whom it may concern:

Regarding the grant to install lights along the walking trail from hwy 78 to TSBoyd school. This would be an amazing benefit to our community. I work in Sumiton and live in Dora and I walk the trail on most nights. This year I began walking on the Sumiton side because it already has lights, unfortunately I had to stop for now because of the hill. I have knee and hip trouble and it really got bad walking down and up the hill on that side.

I always see a lot more people on the hwy 78/TSBoyd side. I like the crowd it makes me feel safe. I believe you will see more members of our community enjoying trail if Dora receives the grant for lights. Citizens that work further away and don't come home until later will also be able to exercise and enjoy the trail.

I hope and pray that this grant comes together and Dora is blessed!

A handwritten signature in black ink, reading "Kim Stewart". The signature is written in a cursive style with a large, stylized "K" and "S".



HOUSE OF REPRESENTATIVES

ALABAMA STATE HOUSE

MONTGOMERY, ALABAMA 36130

DISTRICT NO. 13

CONNIE ROWE

1301 GAMBLE AVENUE

JASPER, ALABAMA

35501

STATE HOUSE 334/261-0495

COMMITTEES:

MILITARY AND GOVERNMENT AFFAIRS

RULES

PUBLIC SAFETY AND HOMELAND SECURITY

STATE GOVERNMENT

February 24, 2021

Mr. Kenneth Boswell
Director
Alabama Department of Economic and Community Affairs
P. O. Box 5690
Montgomery, AL 36103

Dear Mr. Boswell:

It is my pleasure to offer my full support to the City of Dora's grant application for funding, through the Recreational Trails Program for the Horse Creek Trail Lighting Project.

Horse Creek Trail is a tremendous asset to the community of Dora and citizens of surrounding areas, and it is imperative that lighting be added, as it is the only multi-purpose public recreational trail in the City. Lighting the 2.5-mile trail would allow walkers, bikers, and runners to safely use the trails during hours when they might not be able to do so safely otherwise, such as in the early morning hours before the hottest hours of summer, and later into the evening. While many projects are age specific, recreational trails are beneficial to all ages, from the youngest to the oldest, and this lighting project is both an issue of safety and overall community enhancement, a sound investment that will benefit all.

It is my hope and desire that the City of Dora would receive favorable consideration of this grant, as the need is sound. Please contact my office for further questions about my support for this application, and please keep me updated on the progress of this application.

Sincerely,

A handwritten signature in cursive script that reads "Connie Rowe".

Representative Connie Rowe

ROBERT B. ADERHOLT
4TH DISTRICT, ALABAMA

1203 LONGWORTH HOB
WASHINGTON, DC 20515
TELEPHONE: (202) 225-4876

WEB PAGE: www.house.gov/aderholt

COMMITTEE ON APPROPRIATIONS

RANKING MEMBER,
COMMERCE, JUSTICE, SCIENCE
AGRICULTURE
DEFENSE



U.S. House of Representatives
Washington, DC

February 9, 2021

Mr. Kenneth Boswell
Director
Alabama Department of Economic and Community Affairs
P.O. Box 5690
Montgomery, AL 36103

Dear Mr. Boswell:

As the Member of Congress from Alabama's Fourth Congressional District, I am writing to show my support for the City of Dora's application for grant funding through the Recreational Trails Program for the Horse Creek Trail Lighting Project.

In preparing this grant application, the City of Dora has cited many factors contributing to the need for this funding. Horse Creek Trail is the only multi-purpose public recreational trail in the City. Due to the large amount of use the trail has experienced since its construction, the City has identified the need to provide lighting around the trail to make it more accessible to residents for early morning and nighttime walking. The trail is used year-round by Dora residents as well as residents from nearby Sumiton. The current trail provides an excellent opportunity for walking, jogging, or biking but is limited to only daylight hours which creates a problem for individuals that cannot access the trail during the day. It is estimated that the lighting of the trail will extend user access by two hours per day during the summer and five hours per day during winter.

I ask that you give this application your most thoughtful and serious consideration. If you need additional information, please contact Paul Housel in my Jasper office at 205-221-2310, or feel free to contact Mayor Randy Stephens at 205-648-3211.

Thank you very much for your time and attention to this matter.

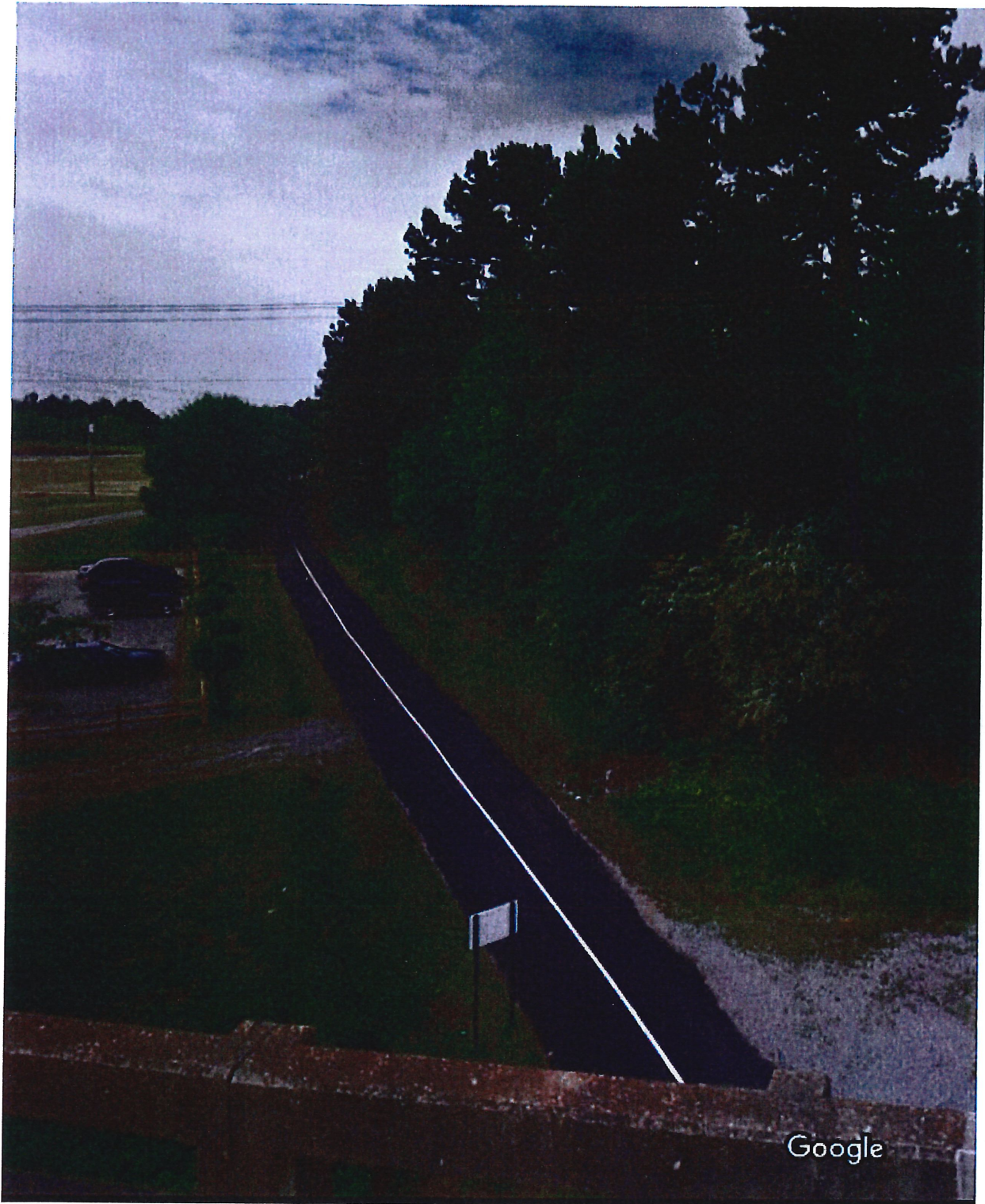
Sincerely,

A handwritten signature in black ink that reads "Robert B. Aderholt".

Robert B. Aderholt
Member of Congress

RA:ph

Horse Creek Trail Pictures



This is a picture of Horse Creek Trail taken from Highway 78 looking south toward Sellers Road.



This is a picture of Horse Creek Trail taken from Sellers Road looking north toward Highway 78.



These pictures are the current poles along Sumiton's trail. The same color and style will be extended along the Dora section.